

The European Society for Studies of Central Asia and Himalayan Regions (SEECHAC) and the Cluster 'Asia and Europe' jointly organize the Fourth International SEECHAC Colloquium. The event, entitled 'Religious Revivals and Artistic Renaissance in Central Asia and the Himalayan Region – past and present' will take place at the Internationales Wissenschaftsforum Heidelberg from November 16 to 18, 2015 (Hauptstrasse 242, 69115 Heidelberg).

The colloquium will focus on various forms of religious revivals or artistic renaissances in the Himalayas and Central Asia, including Northern India, Northern Pakistan, Nepal, Bhutan, Tibet, Afghanistan and the Central Asian republics, from the viewpoint of a variety of discipline and fields of study (in particular archaeology, art history, numismatics, philology, social anthropology, religious studies).

The Société Européenne pour l'Étude des Civilisations de l'Himalaya et de l'Asie Centrale (SEECHAC) aims to increase knowledge on the civilisations, arts and religions of Himalayan and Central Asian countries. SEECHAC's offices are located in Paris at Musée Cernuschi. The society's president is Frantz Grenet. The local conference organization in Heidelberg is headed by Birgit Kellner. Inquiries on all matters pertaining to the conference are to be directed to contact@seechac.org.

EBHR

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Proposals and manuscripts should be sent to the Managing Editor, William Sax (william.sax@urz.uni-heidelberg.de), via email. All articles submitted are subject to a process of peer review.

Book reviews should be sent to the book reviews editor, Arik Moran (arik.moran76@gmail.com). Similarly, Arik Moran may be contacted about books for review and will advise where they should be sent.

Articles should be written in English and should not exceed 10,000 words in length, including footnotes and references. When preparing your manuscript for submission to the EBHR, please observe the following conventions.

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Use British English spellings, e.g. 'colour', 'supervised'.

Use single quotation marks throughout, except for quotes within quotes, which should take double quotation marks. Do not use scare quotes.

Reported speech and quotes from written sources should be given in plain text within single quotation marks. Quotations extending to more than 40 words should be in a separate indented paragraph.

The titles of books and the names of newspapers and journals should be given in italics with initial capitals.

References should not be given in footnotes, which should be used sparingly to provide supplementary information.

Diacritical marks may be employed for the transliteration of terms from Himalayan languages, but should be used correctly and consistently. Personal and place names should not take diacritical marks.

References

References in the body of the text should use the Harvard system, e.g. '(Hacchethu 1997: 17)' with a space after the colon and no comma between author and date; where there is more than one reference listed, put commas between them, not semi-colons.

When listing references at the end of articles, give the surname of the author followed by initials, e.g. 'Malla, K.P.' not 'Malla, Kamal Prakash'. Give the main title of a book with capital letters, but use lower case in the sub-title after an initial capital. Use lower case after an initial capital for the title of an article or book chapter.

References should be given as follows:

[Monographs]

Bennett, L. 1983. *Dangerous Wives and Sacred Sisters: Social and symbolic roles of high-caste women in Nepal*. New York: Columbia University Press.

[Chapters in Books]

Ishii, H. 1995. 'Caste and kinship in a Newar village'. In *Contested Hierarchies: A collaborative ethnography of caste among the Newars of the Kathmandu Valley, Nepal*, edited by David N. Gellner and Declan Quigley, pp. 109-57. Oxford: Clarendon.

[Journal articles]

Scheppele, K.L. 2003. 'Aspirational and adversive constitutionalism: the case for studying cross-constitutional influence through negative models'. *International Journal of Constitutional Law* 1(2): 296-324.

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