

## The Tibet Society

### MINUTES

The Tibet Society's  
Annual Membership Meeting  
September 25, 1981.

The 1981 Annual Membership Meeting of the Tibet Society was held in the Persimmon Room of the Indiana Memorial Union, Bloomington, Indiana on September 25th, 1981 at 5:00 p.m.

Officers present were Thubten Jigme Norbu—Vice-President & Executive Director, John R. Krueger—Treasurer, and John Feuille—Secretary.

The Vice-President called the meeting to order and welcomed the members and guests present. He conveyed greetings and best wishes from Dr. Hoffmann along with Dr. Hoffmann's regrets that he could not attend the meeting, since he has retired from Indiana University and returned to his native Germany to live.

The Treasurer introduced the Agenda and appointed Elliot Sperling, Chairman of the Nominating Committee, to count the ballots for the Board of Directors election. He called for a Board of Directors Meeting directly after the General Membership Meeting and then called for Officers' reports.

The Treasurer gave the financial report (see the following page). He mentioned that the biggest expenditures were for printing and postage; grants to the Vice-President and Editor to help pay their expenses to the Csoma de Kőrös Tibetan Studies Symposium in Austria; and outlays for books for the Tibet Society Book Service.

The Secretary reported on the activities of the Tibet Society over the last year. The officers and local members of the Tibet Society were very active working in conjunction with the formation and activities of the Tibetan Cultural Center. On-going programs of the Tibetan Cultural Center include a Tibetan Fair in the Fall, a Tibetan Feast to mark Tibetan New Year, and a cultural or religious event in the summer.

The Editor, Dr. Christopher Beckwith, gave a report on progress with the *Tibet Society Journal*, and a brief summary of events at the Tibetan Studies Symposium in Vienna. He mentioned the need for a grant to publish a previously unpublished manuscript as an occasional paper.

The Vice-President gave a brief report on the purposes and foundation of the Tibetan Cultural Center, which has been given 22 acres of land on the

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outskirts of Bloomington. He stressed that the aim of the Tibetan Cultural Center is to promote *all* aspects of Tibetan culture.

Mr. Elliot Sperling reported that Mssrs. Gard, Norwick, and Ruegg had received the most votes in the Board of Directors election.

The Meeting was adjourned at 5:40 p.m.

After a short break, Mr. George D. Smith of Indianapolis gave a slide presentation on his recent trip to Lhasa.

John Feuille,  
Secretary

The Tibet Society, Inc.

### FINANCIAL REPORT

January-December, 1980

Beginning Balance Savings (Jan. 1, 1980) .....	\$3,696.23
Interest .....	229.16
Transferred in from Checking Deposits .....	1,000.00
Balance in Savings (Dec. 31st, 1980) .....	+ 4,925.39

#### Checking:

Beginning Balance (Jan. 1, 1980) .....	1,521.77
Income Deposits, # 813-821 .....	4,381.50
Total .....	+ 5,903.27

#### Expenditures; checks # 527-596

Postage and Petty Cash .....	985.72
Travel .....	870.78
Salaries .....	534.00
Printing .....	1,403.75
Book Purchase .....	319.78
Office Supplies .....	145.00
Meetings .....	50.00
Miscellaneous .....	288.16
Donations to Specific Organizations .....	90.00
Total Expense .....	- 4,695.90
Transferred to Savings .....	- 1,000.00
Erroneous Addback (check counted as expended twice) .....	+ 28.60

Balance in Checking (Dec. 31st, 1980) .....	+ 244.68
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John R. Krueger  
Treasurer

Manuscripts for publication, books for review, and all correspondence regarding editorial matters should be sent to

The Editor  
*The Journal of the Tibet Society*  
Goodbody Hall  
Indiana University  
Bloomington, Indiana 47405, USA.

*The Journal of the Tibet Society* is a scholarly periodical devoted to all areas of research on Tibet and regions influenced by Tibetan culture, including the arts, astronomy, geography, history, linguistics, medicine, philosophy, religion, the social sciences, and other subjects. Publication in the *Journal* is open to scholars of all countries. The languages of the *Journal* are English, French, German, and Tibetan. The editor welcomes the submission of articles, brief communications, and books for review, which deal with Tibet or the Tibetan cultural realm.

Tibetan may be transliterated by contributors in accordance with any of the standard scientific transliteration systems generally accepted. The following rules must be observed, however:

- 1) Absolute consistency must be maintained, except when quoting previous writers' works, in which case the system found in the quoted original must be retained in the quotation.
- 2) If any capitalization is necessary, only the *first* letter of any word may be capitalized, e.g. Dpal-ldan, and *not* dPal-ldan, the exception being that in words beginning (in transliteration) with a non-alphabetic diacritical mark—such as the apostrophe—the following letter is to be capitalized, e.g. 'Jam-dpal.
- 3) The type font currently available to us includes the following diacritical marks and special letters: ' ^ - \_ ñ ç. (A complete Greek font is also available.) It is therefore desirable for all transliteration, whatever the system, to restrict itself accordingly.

Transcription of other commonly used languages with non-Latin scripts is to be done according to the following systems:

Arabic: ' b t th j (or ġ) h kh d dh r z s sh ṣ ḍ ṭ ṣ ' gh f q k l m n h w y.

The article should always be transcribed *al-* (or *Al-*), and diphthongs should employ *w* and *y* (instead of *u* and *i*) as second elements.

Chinese: The Wade-Giles system.

Manchu: The system found in J. Norman, *A Concise Manchu-English Lexicon*, Seattle, 1978.

Mongol: The system found in N. Poppe, *Grammar of Written Mongolian*, Wiesbaden, 1954.

Russian: a b v g d e zh z i y k l m n o p r s t u f kh ts ch sh shch ' i ' è yu ya.

Sanskrit: The system adopted by the 10th International Congress of Orientalists (Geneva, 1894).

Manuscripts should be typed on white bond paper, *double-spaced*, with *wide* margins on *all* sides. Notes must also be typed *double-spaced*, consecutively numbered, on a separate page or pages at the end of the manuscript (not at the bottom of the page). Please submit a neat, finished, manuscript. The *original* copy should be submitted. Authors must retain at least one copy of their manuscript. It is necessary that all errors be corrected on the galleys, which should be returned immediately.

All quoted passages of Tibetan more than a few words in length must be noted in the article text with a number (such as a line-reference to the original source) in square brackets—e.g.: [8,1]—and then written or typed out in Tibetan print-style script (*dbucan*) on a *separate* page or pages. These passages will be printed in Tibetan at the end of the article. In other words, the original Tibetan of long quoted passages will not appear in transliteration in the body or notes of an article, but will appear in Tibetan script alone, at the end of the article. (For examples, please see the articles by H. Uebach and A. Wayman in Volume 1. The same method is to be followed for citations of Chinese words or of Japanese words containing ideograms, which unless very well known should generally be provided. For an example, please see the article by J. Kolmaš in Volume 1. For certain kinds of studies, this procedure may not be feasible, in which case exceptions might be made. The *Journal* is expecting to have the capability of typesetting Tibetan in the near future, and a more flexible editorial policy may then be developed.

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